### CLINTON COUNTY HEALTH DEPARTMENT

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### APPLICATION FOR PERMIT TO OPERATE A TEMPORARY FOOD ESTABLISHMENT

Name of Event:			
	City:		
	Sponsor Contact Person & Phone Number:		
Vendor Name:	Owner Name:	Owner Name:	
Mailing Address:	City:	Zip:	
Contact Telephone Number:	Email:		
Person in Charge at event:	Mobile Phone Number for day of event:		
Food Preparation Location:			
If food will be transported after preparation, list method of transport:			
	1		
	Starting Serving Time: Ending Serving Time:		
Date(s) of Food Preparation:			
	before the event, applicant must describe their cooling and to the cooling and the cooling		
Menu Items	Source (where menu items/ing		
Withu Items	Source (where mena nems/mg	redicits are parenased)	
**Food shall be prepared or be prepared in residential k	n site or in a facility pre-approved by this Depar itchen facilities.	tment. Food shall not	
If any Certified Food Protection Ma	anagers (not required) will be present on site, please list their	ir information:	
Name	Certificate ID Number	Expiration Date	
PERMIT FEE			

The Temporary Food Permit Fee is \$30.00 for each food service stand for a 2-14 day event (single day events are exempt). Make check payable to Clinton County Health Department.

There will be NO charge for non-profit religious, voluntary or community service organizations. Tax Exempt #

To assure permit processing, please submit permit application and payment at least 3 weeks before the event. There will be a late fee of \$15.00 in addition to the permit fee if you are not licensed before the event, as well as required cessation of food service operations until a permit is issued.

TURN FORM OVER TO COMPLETE $\rightarrow \rightarrow$ 

# Temporary Food Event ecklist for Safe Food Handli

Approximately 5 Gallons of Water

WATER

Checklist for Safe Food Handling
(See Temporary Food Service Guidelines for a comprehensive list.)

www.clintoncountyhealth.com

# Check each box to verify you have read each action...

Inspection Date

where food is being handled. Either must have potable running water, soap in a dispenser, and paper towels. (Note: Portable water supply must have spigot to allow water to flow freely and hands free – no push buttons allowed).	$\ $
□ Cold food will be kept at <b>41 degrees</b> or less while in storage.  Describe below how food will be kept cold.  Discribe below how food will be kept cold.	ard ket
☐ Hot food will be kept at <b>135 degrees</b> or more after cooking. Describe below how food will be kept hot.	
☐ A stem thermometer will be available for checking the temperature of hot food and a thermometer will be placed in all cold holding equipment.	·
☐ Food will only be prepared on-site or at an off-site location approved <u>in advance</u> of the event by the Clinton Coun Department. <b>There will be no home preparation of food.</b>	ty Health
☐ All food preparation, cooking, service, and equipment will be under a tent or roof. The preparation, cooking and serwill have floors, walls, and the use of fans constructed in a way that prevents the entrance of insects. All mobile have screens and/or working air curtains (fans) at all open windows and doors.	
☐ Three pans will be provided (or a three compartment sink) to <b>wash</b> , <b>rinse</b> , and <b>sanitize</b> food handling utensils and edutensils and equipment will be air dried. Type of sanitizer to be used:	quipment
☐ A bucket or spray bottles containing sanitizer solution will be provided to sanitize food preparation counters.	
☐ Gloves will be worn by all people handling ready-to-eat food. Raw animal food will be stored and handled separately	7.
I have read the checklist above for safe food handling and agree to implement these practices at the temporary event. Application is hereby made for a Permit to operate a Temporary Food Establishment within Clinton County, Illinois. By this Application it is agreed that the vendor will comply with the provisions of the Illinois Food Code and the Clint County Food Service Sanitation Code. It is further agreed that said food establishment shall be open to inspection by Clinton County Health Department during hours of preparation and operation.	
Signature <b>X</b> Date	
Printed Name	
/ / \$15 Late Fee Total \$ Check # Initials	
Payment Date  // Approval Date  Environmental Health Programs Manager  Date Permit Issued	

Inspected By,\_\_\_\_

Rev. 2/2/2017